

This is the law of the (korban) Olah, Elevation-offering, the (korban) Minchah, Meal-offering, the (korban) Chatas, Sin-offering. (7:37)

In the *Talmud Menachos 110*, Chazal comment that one who studies *Torah* does not need to bring a *Korban Olah*, *Minchah*, or *Asham*. The *Torah* study in itself serves as a vehicle for atonement. The **Kotzker Rebbe, zl**, once said, "I thought I would have *chassidim* who would not listen to the enticements of the *yetzer hora*, evil inclination, not because they would not want to, but rather, because they would be so involved in *Torah* study they simply would not have the time to listen!" This may be the underlying message of our *pasuk*. One who studies *Torah* will have no need for the *korbanos* to atone for his actions, since he will not have the opportunity to do anything inappropriate.

How true are the *Rebbe's* words. If we look around, we would better appreciate the truth of his statement. When people have spare time, they tend to get into trouble. Boredom leads to troublesome situations. *Torah* study is the panacea which not only prevents the sin, it also atones for it.