"The Torah was commanded to us through Moshe, an inheritance of the congregation of Yaakov." (33:4)

The word "morasha" (inheritance) is traditionally applied to the concept of *Torah*. By definition, this means that the *Torah* is to be viewed as *Am Yisroel's* inheritance, which is transmitted from one generation to another. We may suggest another interpretation here. The concept of "kehillah" (congregation) has been misconstrued by many to mean that any assemblage of Jews, whatever its philosophic persuasion, is considered a *Kehillas Yaakov*. A *Torah Kehilla* must be founded and based on *Torah* principles which have been transmitted throughout the generations. This is the *posuk's* message. The "Kehillas Yaakov", the congregations of Yaakov should be viewed as an inheritance whose outlook and guidelines have been mandated from our ancestors.