

## **"The Torah was commanded to us through Moshe, an inheritance of the congregation of Yaakov." (33:4)**

The word "*morasha*" (inheritance) is traditionally applied to the concept of *Torah*. By definition, this means that the *Torah* is to be viewed as *Am Yisroel's* inheritance, which is transmitted from one generation to another. We may suggest another interpretation here. The concept of "*kehillah*" (congregation) has been misconstrued by many to mean that any assemblage of Jews, whatever its philosophic persuasion, is considered a *Kehillas Yaakov*. A *Torah Kehilla* must be founded and based on *Torah* principles which have been transmitted throughout the generations. This is the *posuk's* message. The "*Kehillas Yaakov*", the congregations of Yaakov should be viewed as an inheritance whose outlook and guidelines have been mandated from our ancestors.